

AMENDED EXHIBIT "CC"

TO

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AMENDMENT AND RESTATEMENT OF

WESTWOOD VILLAGE CONDOMINIUM DECLARATION

COMES NOW the undersigned parties, being the Declarant and the Amending Parties under that certain "AMENDMENT AND RESTATEMENT OF WESTWOOD VILLAGE CONDOMINIUM DECLARATION" being that certain condominium declaration recorded the 12 day of July, 1984, as Bonner County Instrument No. 288945, records of Bonner County, Idaho, and hereby amend and modify that certain "AMENDMENT AND RESTATEMENT OF WESTWOOD VILLAGE CONDOMINIUM DECLARATION" to substitute and replace Exhibit "C", pages CC-1 through CC-7, inclusive, to "AMENDMENT AND RESTATEMENT OF WESTWOOD VILLAGE CONDOMINIUM DECLARATION".

1. Exhibit "CC" contains the floor plans and specifications for the condominium units denominated as "Suzanne Court," as represented in Paragraph 10 on page 18 of the "AMENDMENT AND RESTATEMENT OF WESTWOOD VILLAGE CONDOMINIUM DECLARATION."

2. The parties hereto have agreed that the plans, unit floor plans and specifications may be and hereby are amended as set out as "Amended Exhibit CC to "AMENDMENT AND RESTATEMENT OF WESTWOOD VILLAGE CONDOMINIUM DECLARATION", pages CC-1 through CC-8, inclusive, being attached to this Amendment as if fully incorporated herein.

AMENDED EXHIBIT "CC" -1-

3. The parties as attached hereto, "CC", pages CC-1 RESTATEMENT OF WESTWOOD SO EXECUTED this 1984.

DECLARANT:  
WESTWOOD, INC.

By: Marc A. Brinkmeyer  
MARC A. BRINKMEYER  
President

STATE OF IDAHO  
County of Bonner

On this 12 undersigned, a Notary personally appeared Marc A. Brinkmeyer be the President of executed the forego said instrument to h corporation, for the and on oath stated said instrument on be

IN WITNESS WHEREOF I have hereunto affixed my official seal and hand this 12 day of July, 1984.



AMENDED EXHIBIT "CC"

FILED FOR RECORDING 7-12-84 10:14 A.M. REGISTER OF DEEDS & CLERK OF DISTRICT COURT BONNER COUNTY, IDAHO  
BY: Shelby E. Day Handwritten 19756

3. The parties agree that said Exhibit CC hereto, as attached hereto, replace and are substituted for Exhibit "CC", pages CC-1 through CC-7 to the "AMENDMENT AND RESTATEMENT OF WESTWOOD VILLAGE CONDOMINIUM DECLARATION."

SO EXECUTED this 10 day of May, 1984.

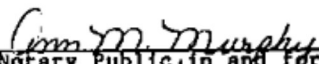
DECLARANT:  
WESTWOOD, INC.

By:   
MARC A. BRINKMEYER,  
President

STATE OF IDAHO  
County of Bonner

On this 10 day of May, 1984, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared MARC A. BRINKMEYER, known to me to be the President of WESTWOOD, INC., the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said instrument on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate last above written.

  
Notary Public in and for Idaho  
Residing at: Bozeman

WE  
STATE OF IDAHO  
County of Bonner  
JAMES W  
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Association,  
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AMENDED EXHIBIT

CERTIFICATE OF ADOPTION

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OF  
AMENDED EXHIBIT "CC" TO  
AMENDMENT AND RESTATEMENT OF

WESTWOOD VILLAGE CONDOMINIUM DECLARATION

STATE OF IDAHO )  
County of Bonner ) ss.

JAMES WILLIS and JOYCE RULON, being the President and Secretary of the Westwood Village Homeowner's Association, also referred to as the Westwood Phase 1 Owner's Association and the Westwood Village Owner's Association, each being duly sworn upon their oath, depose and say:

The foregoing AMENDED EXHIBIT "CC" TO AMENDMENT AND RESTATEMENT OF WESTWOOD VILLAGE CONDOMINIUM DECLARATION was duly enacted, approved and ratified by the members of the Westwood Village Homeowner's Association, and said AMENDED EXHIBIT "CC" TO AMENDMENT AND RESTATEMENT OF WESTWOOD VILLAGE CONDOMINIUM DECLARATION was approved and ratified by owners representing more than fifty (50%) percent of the total percentage of all units of Westwood Village.

  
JAMES WILLIS, President

  
JOYCE RULON, Secretary

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Unofficial Document

SUBSCRIBED AND SWORN TO before me this 27 day of April, 1984.

Notary Public in and for Idaho  
Residing at: Sandpoint

STATE OF IDAHO  
County of Bonner

ss.

On this 27 day of April, 1984, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared JAMES WILLIS, known to me to be the President of WESTWOOD VILLAGE HOMEOWNER'S ASSOCIATION, the Association that executed the within instrument, and acknowledged to me that he executed the same for said Association.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate last above written.

Notary Public in and for Idaho  
Residing at: Sandpoint



AMENDED EXHIBIT "CC" -4-

SUBSCRIBED AND SWORN TO before me this 30 day of April, 1984.

STATE OF IDAHO  
County of Bonner

On this 30 day of April, 1984, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared JOYCE WOOD VILLAGE HOMEOWNER'S ASSOCIATION, the Association that executed the within instrument, and acknowledged to me that he executed the same for said Association.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate last above written.

AMENDED EXHIBIT "CC"



SUBSCRIBED AND SWORN TO before me this 30th day of April, 1984.

D. Marie Jones  
Notary Public in and for Idaho Washington  
Residing at: Spokane, Washington

STATE OF ~~IDAHO~~ Washington }  
County of ~~Bonner~~ Spokane . } ss.

On this 30th day of April, 1984, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared JOYCE RULON, known to me to be the Secretary of WESTWOOD VILLAGE HOMEOWNER'S ASSOCIATION, the Association that executed the within instrument, and acknowledged to me that she executed the same for said Association.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate last above written.

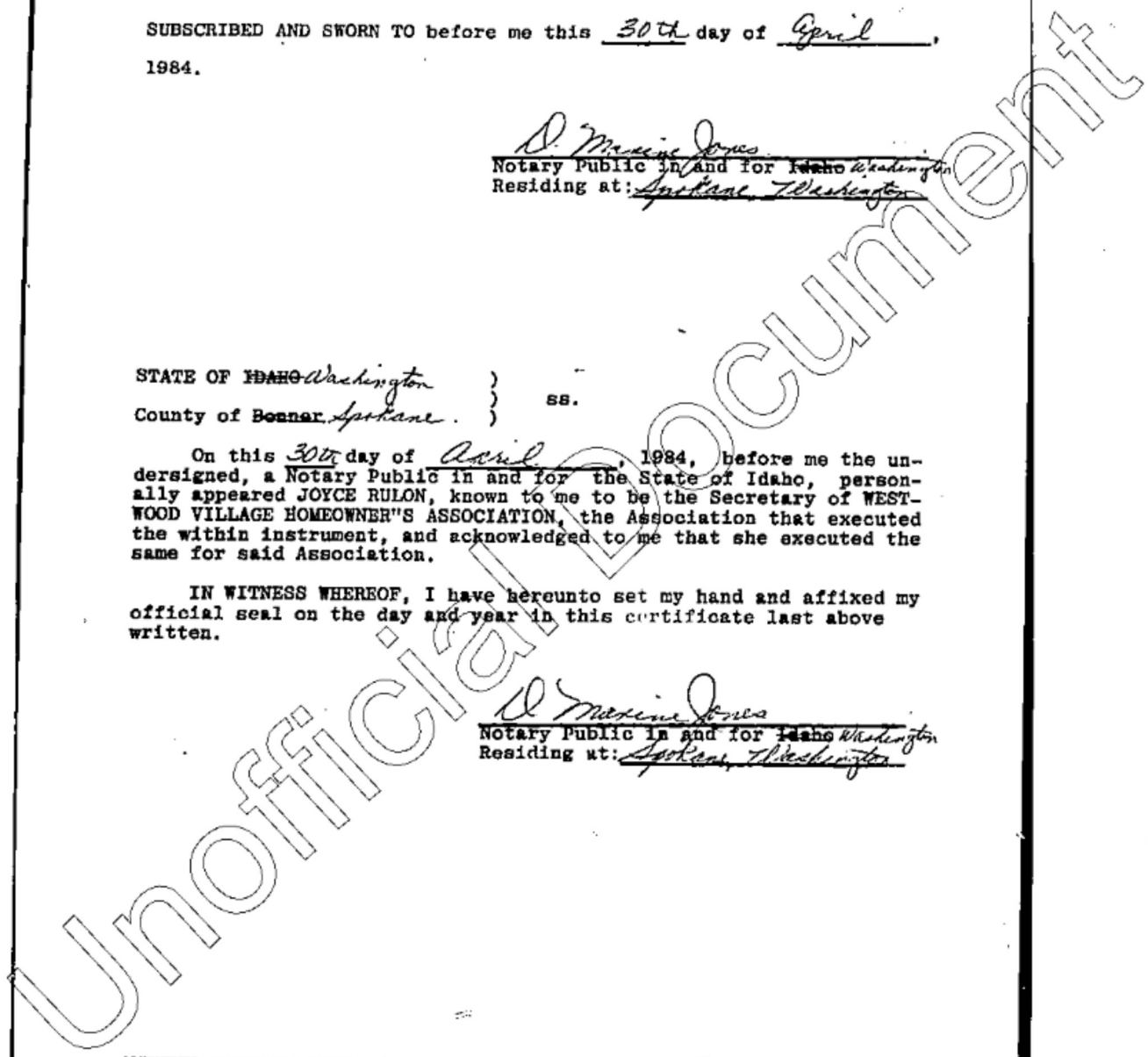
D. Marie Jones  
Notary Public in and for Idaho Washington  
Residing at: Spokane, Washington

Specifications

1. Exterior as existi
2. Roof - Ce
3. Windows -
4. Ceilings
5. Walls - d
6. Garages -
7. Exterior side.
8. Heating - optional.
9. Insulatio
10. Landscapi trees as of Public
11. Flooring bath floo
12. Doors - S (exterior
13. Cabinets
14. Trim - St
15. Dishwashe in vacuum
16. One paved

Amenities:

1. One conve north and
2. A 14' x 1
3. One recre 20' x 40' acrylic s ials, equ The desig cover by



Specifications:

1. Exterior - Vertical cedar siding applied in the same manner as existing condominiums.
2. Roof - Cedar shake, gabled.
3. Windows - Anodized aluminum frames. Thermopane glass.
4. Ceilings - Sheetrock with cathedral ceiling optional.
5. Walls - drywall painted or wallpaper.
6. Garages - Double car garage at end unit optional.
7. Exterior Lighting - Located on garages, patios, and at pool-side.
8. Heating - Electric baseboard. Wood stoves and fireplaces optional.
9. Insulation - Ceiling R-38; Walls R-19; "Energy Saving".
10. Landscaping - Lawns, shrubs, trees, including a double row of trees as a buffer on the north fence line adjoining Department of Public Lands property.
11. Flooring - Ceramic tile entries and kitchen floors. Vinyl bath floors and carpet in living rooms, halls, and bedrooms.
12. Doors - Stained birch (interior). Painted insulated metal (exterior).
13. Cabinets - Quality wood.
14. Trim - Stained wood.
15. Dishwashers, garbage disposals, range, refrigerator. Built-in vacuums optional.
16. One paved offstreet parking apron per unit.

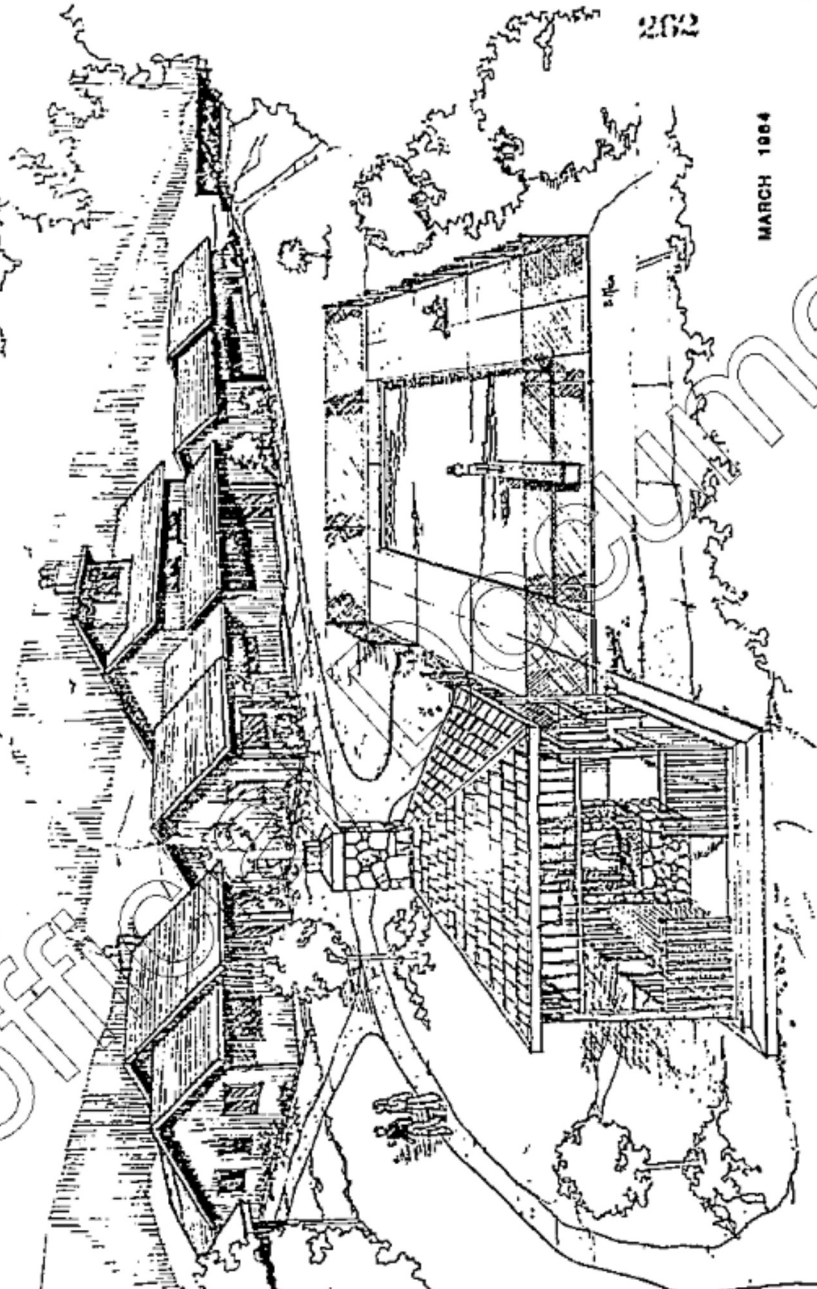
Amenities:

1. One conventional type asphalt tennis court to be oriented north and south and equipped with fencing.
2. A 14' x 14' covered picnic area with barbeque pit at poolside.
3. One recreational type rectangular swimming pool measuring 20' x 40' constructed with a concrete bottom, panelized acrylic side, conventional tile coping or equivalent materials, equipped with heat, lighting, filter, and fencing. The design to incorporate provisions for installation of pool cover by Association.

MARCH 1984

SUZANNE COURT PROPOSAL

AMENDED EXHIBIT "CC" TO AMENDMENT AND  
RESTATEMENT OF WESTWOOD VILLAGE CONDOMINIUM DECLARATION



PLOT P



AMENDED EXHIBIT "CC" TO AMENDMENT AND  
RESTATEMENT OF WESTWOOD VILLAGE CONDOMINIUM DECLARATION

RESTATEMEN

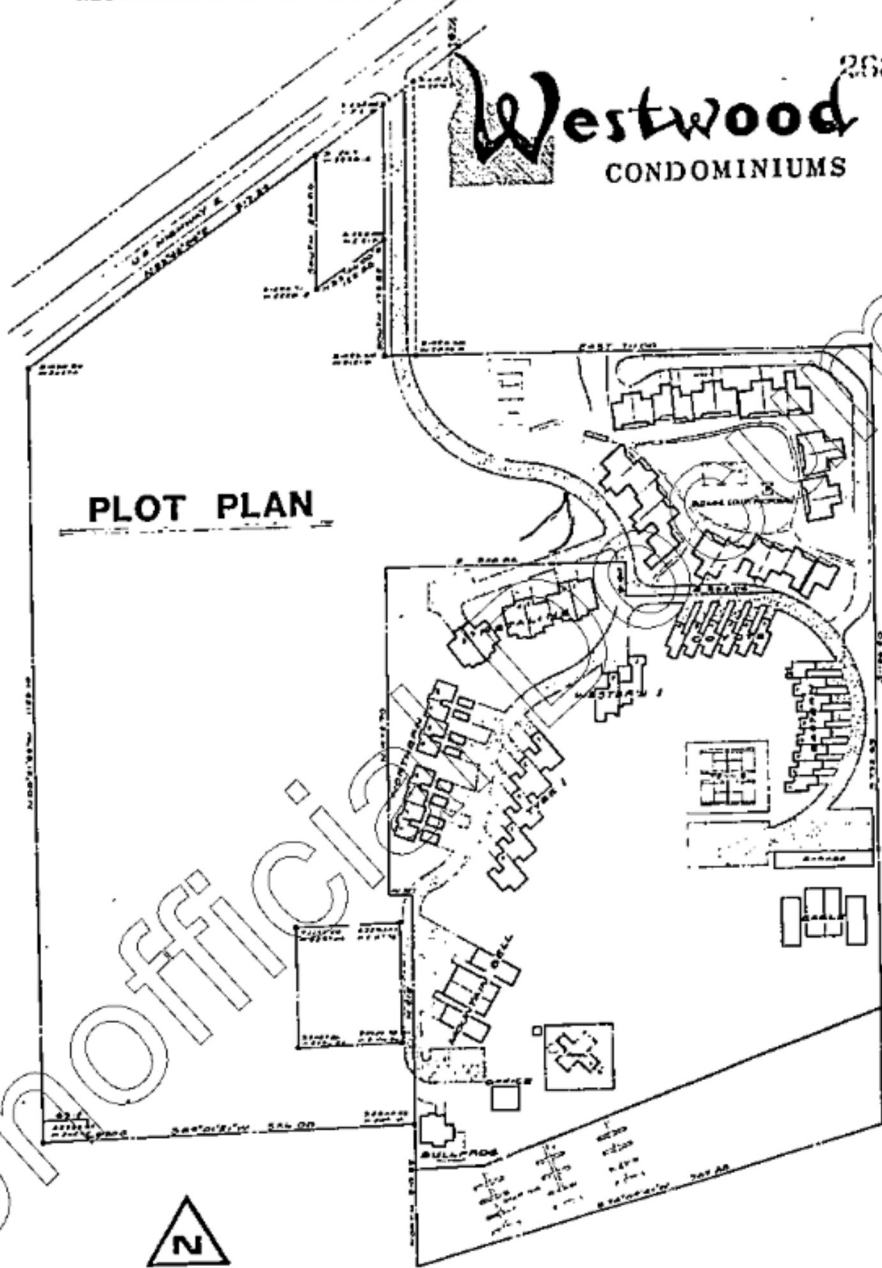
MARCH 1984

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# Westwood

CONDOMINIUMS

**PLOT PLAN**



**SUZANNE COURT SITE PLAN**

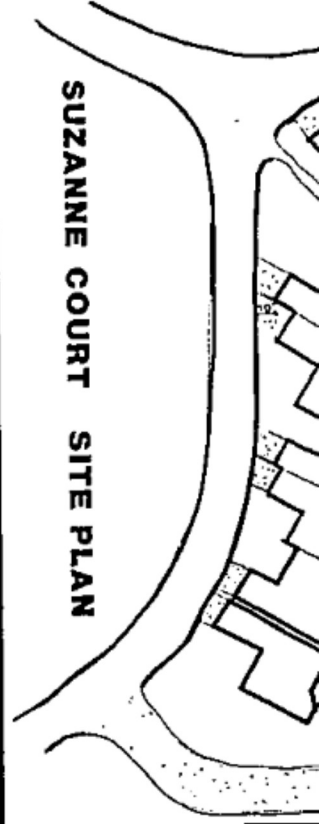
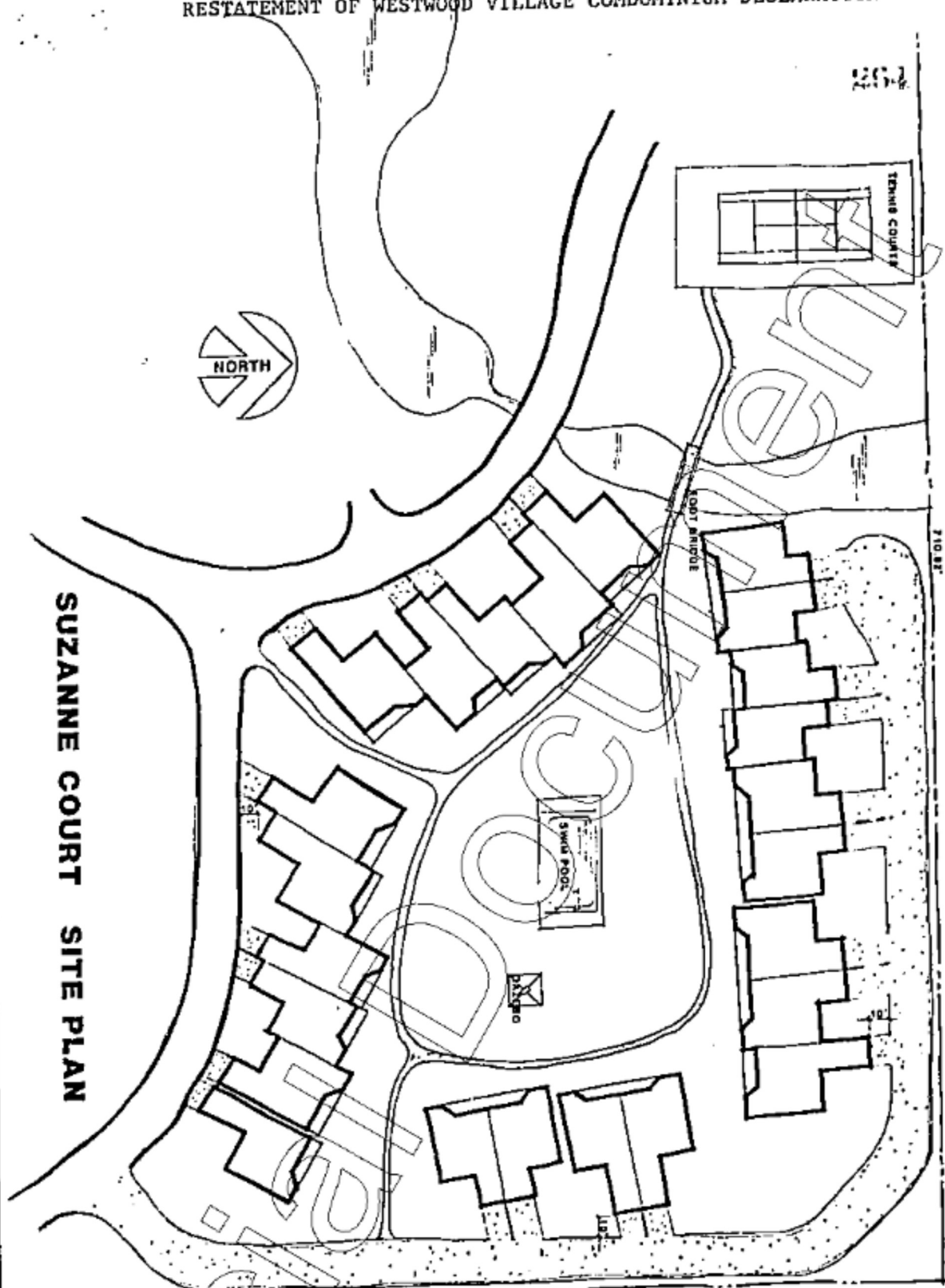


EXHIBIT CC-3

AMENDED EXHIBIT "CC" TO AMENDMENT AND  
RESTATEMENT OF WESTWOOD VILLAGE CONDOMINIUM DECLARATION



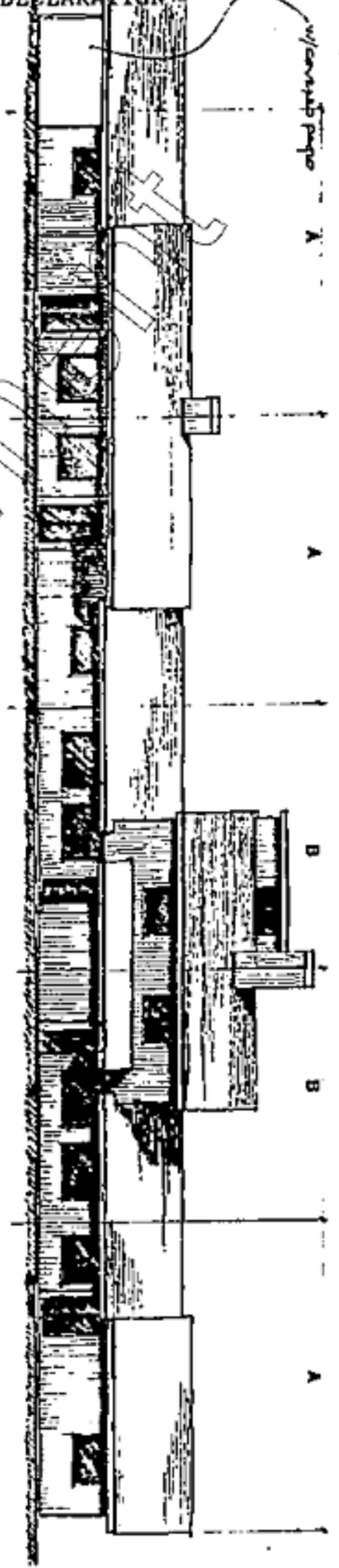
SUZANNE COURT SITE PLAN

100.00'  
EXHIBIT CC-4

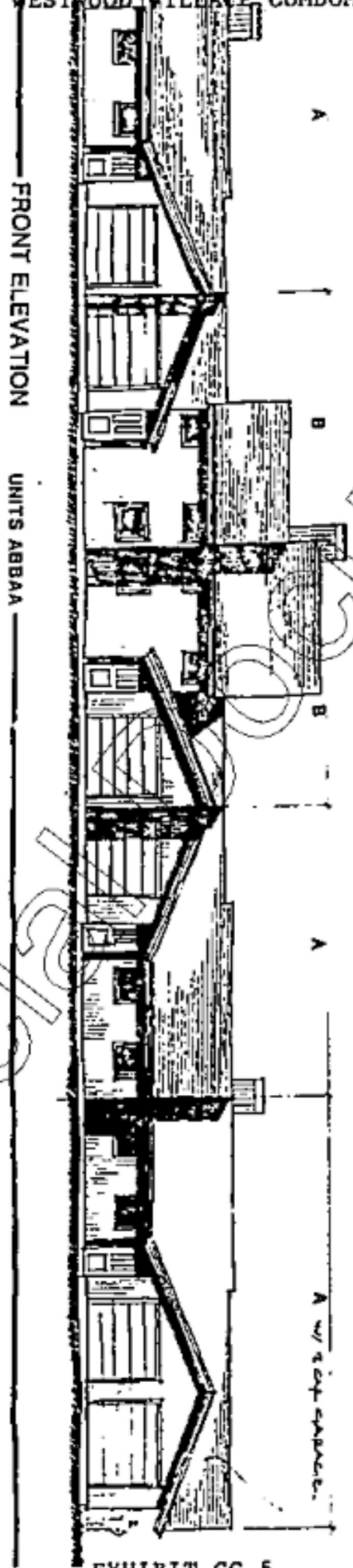
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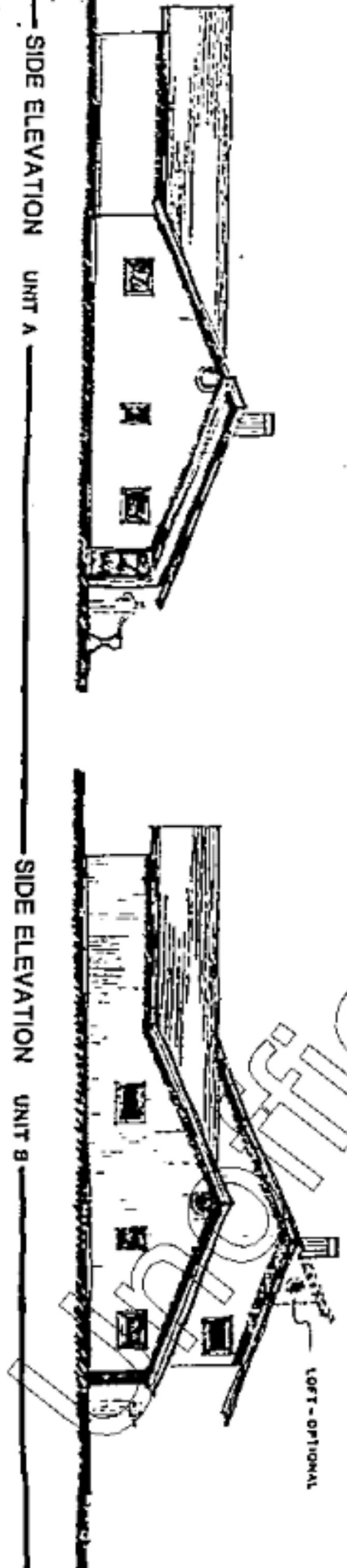




BACK ELEVATION UNITS ABBA



FRONT ELEVATION UNITS ABBA

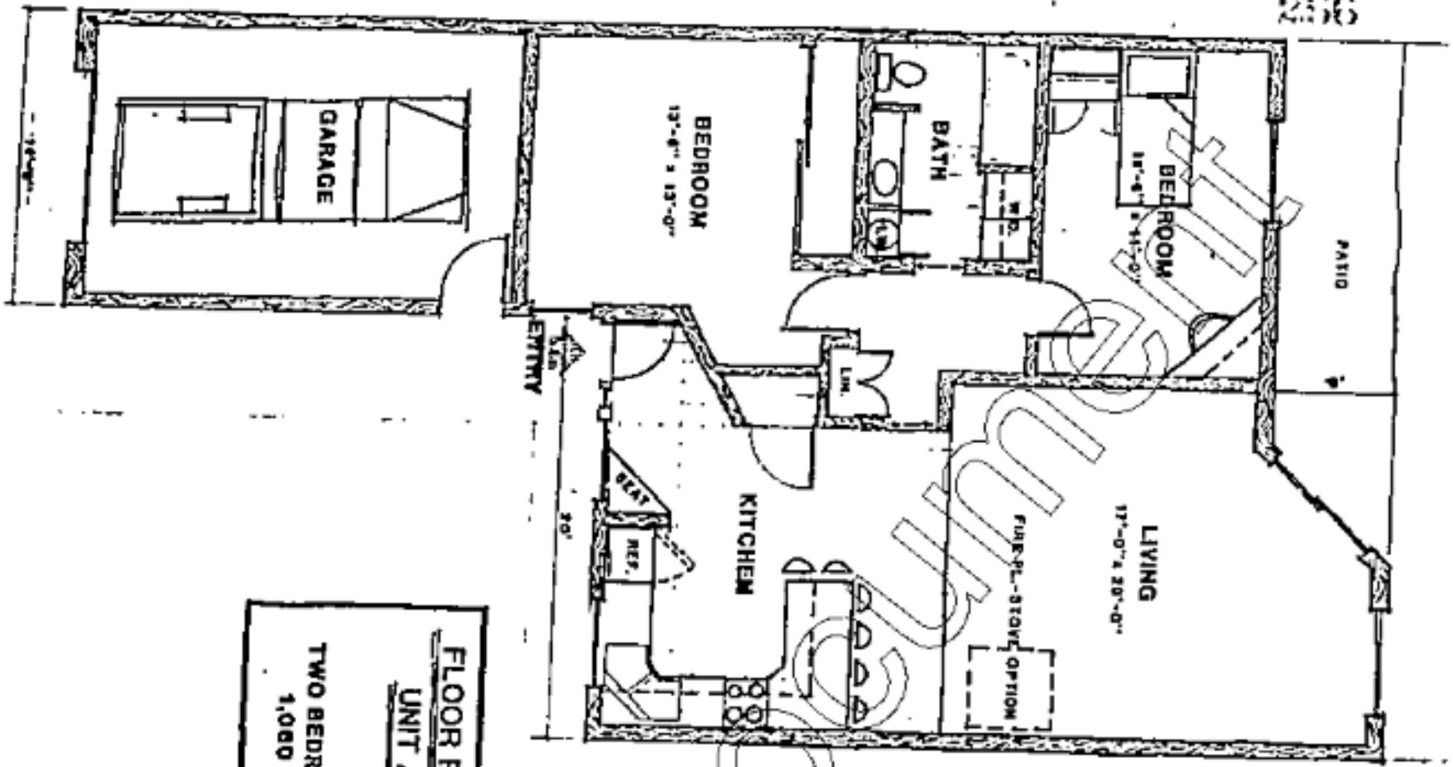


SIDE ELEVATION UNIT A

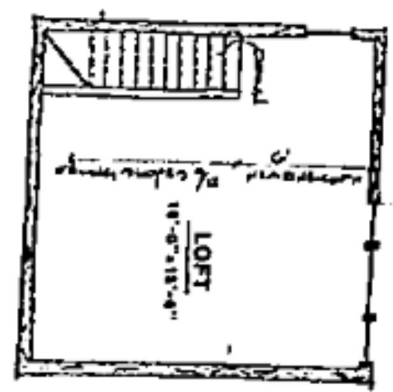
SIDE ELEVATION UNIT B

AMENDED EXHIBIT "CC" TO AMENDMENT AND  
RESTATEMENT OF WESTWOOD VILLAGE CONDOMINIUM DECLARATION

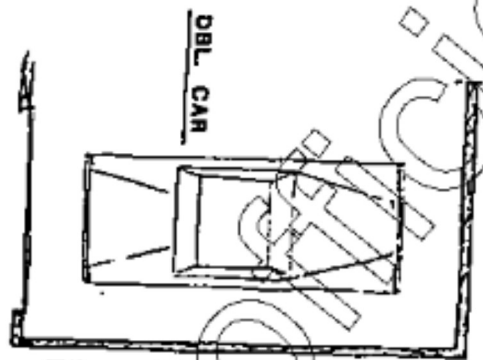
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**FLOOR PLAN**  
**UNIT A**  
**TWO BEDROOM**  
**1,060 sq. ft.**



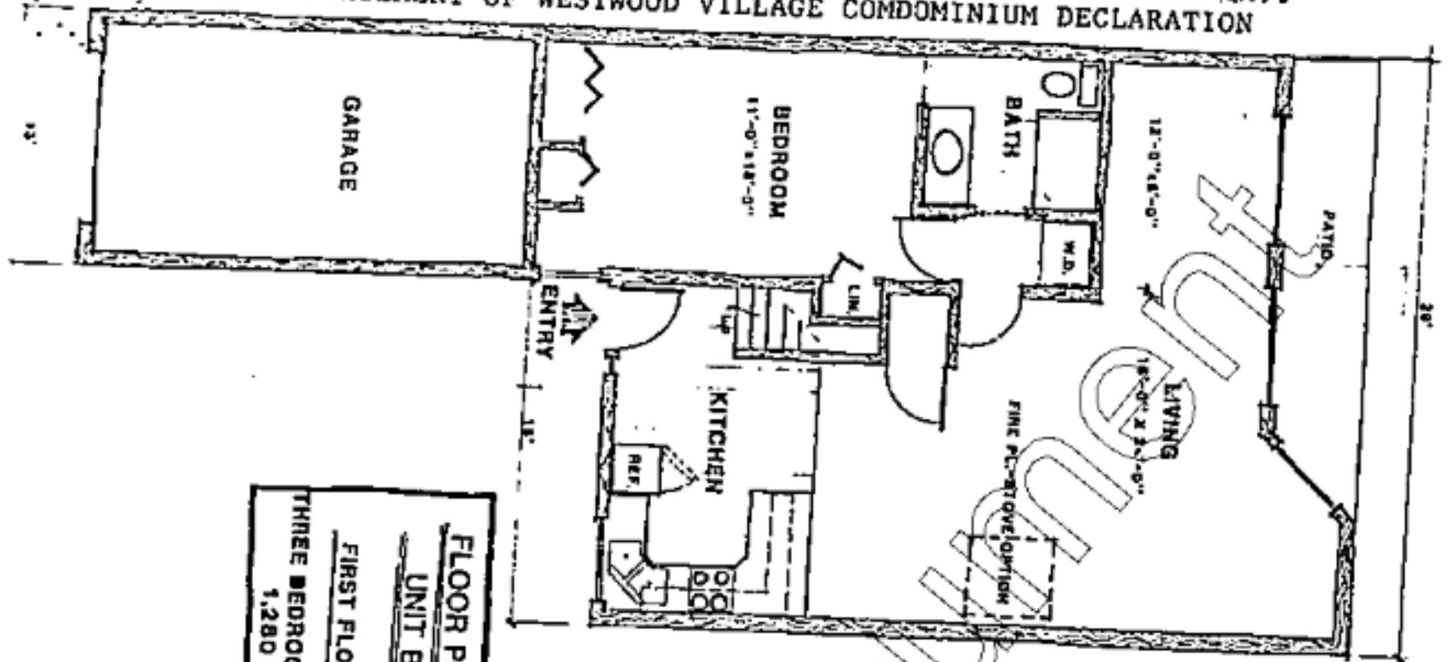
**LOFT PLAN OPTION**  
**UNIT B 4C**  
**THIRD FLOOR**



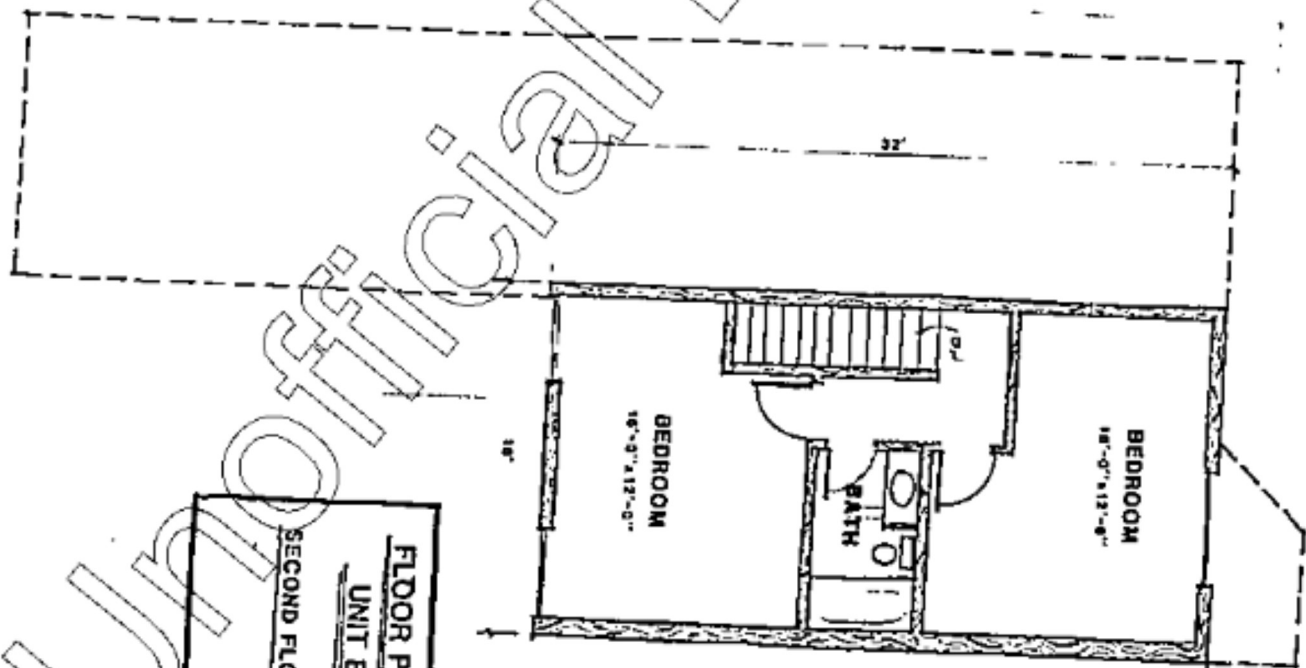
**GARAGE OPTION**  
**END UNITS**

AMENDED EXHIBIT "CC" TO AMENDMENT AND  
RESTATEMENT OF WESTWOOD VILLAGE COMDOMINIUM DECLARATION

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FLOOR PLAN  
UNIT B  
FIRST FLOOR  
THREE BEDROOM  
1,280 sq.ft.



FLOOR PLAN  
UNIT B  
SECOND FLOOR

EXHIBIT CC-7



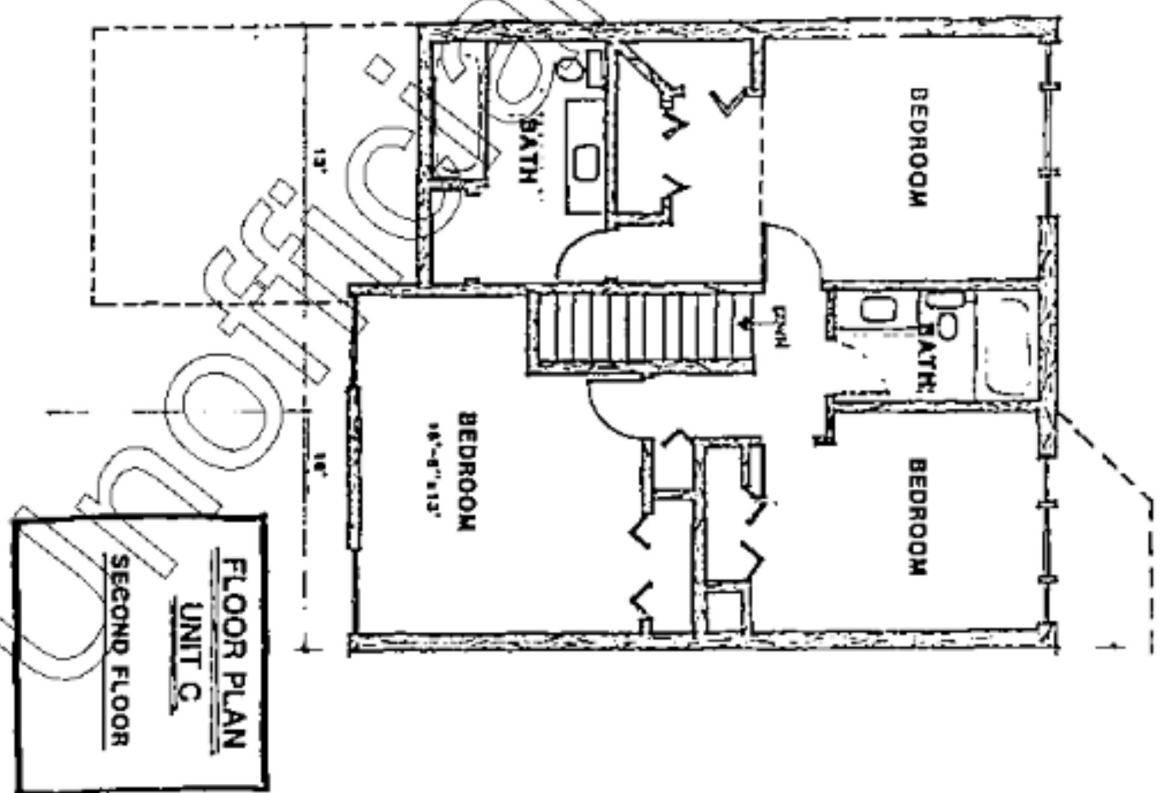
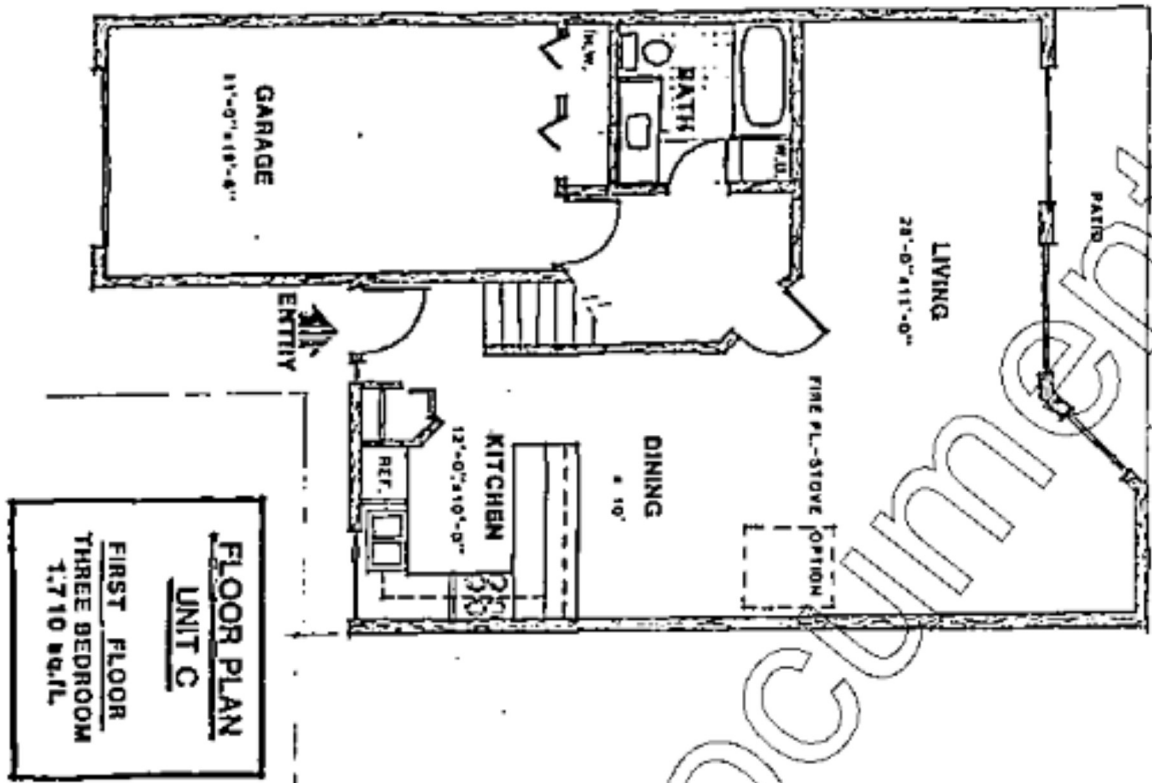


EXHIBIT CC-8