

ADDENDUM #2 TO DECLARATION  
OF  
WESTWOOD PHASE I

The following is addendum to the Declaration of Condominium of Westwood Phase I and to the previous addendum of said declaration:

I. On page 1 of Declaration change land description to the following:

That part of Government Lot 2, Section 28, Township 57 North, Range 2 West of the Boise Meridian, Bonner County, Idaho, described as follows: Beginning at a point 1785.60 feet South and 1410 feet West of the Northeast corner of said Section 28; thence South 540.65 feet; thence South 72<sup>o</sup>14' West, 400 feet; thence North, 120 feet; thence West, 180 feet; thence North, 120 feet; thence West 150 feet; thence North 472.70 feet; thence East, 348.86 feet; thence South, 50 feet; thence East, 362.06 feet to the true point of beginning.

II. On page 3 of Declaration add following:

(a) "The Northern" Cluster: "The Northern" cluster contains 8 Northern units. Each Northern unit has 2 bedrooms, 1 bathroom, 1 kitchen, 1 living room, 1 dining area, 1 loft room and 1 garage. The ground floor area (excluding the loft room and garage) is 821 square feet. The floor plan of "The Northern" unit is shown on Exhibit K, and the location of the units is shown on Exhibit N.

(b) "The Metaline" Cluster: "The Metaline" Cluster contains 6 Metaline units, two of which have 2 bedrooms and four of which have 3 bedrooms. In addition to the bedrooms each Metaline unit has 2 bathrooms, 1 kitchen, 1 living room, 1 dining area, 1 loft room and 1 garage. The floor area of the 2 bedroom units (excluding the loft room and garage) is 1094 square feet, and the floor area of the 3 bedroom units (excluding the loft room and garage) is 1294 square feet. The floor plans of "The Metaline" units are shown on Exhibit L, and their location is shown on Exhibit O.

*See 13, 14 & 15 of Westwood Dec. for more page 145  
D. D. Halliday*

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(c) "The Western" Cluster: "The Western" cluster contains 2, 3 bedroom "Metaline" type units, the floor plan and location for which are shown on Exhibit M.

III. On page 3 and 4 of Declaration change paragraph titled Reservations to read as follows:

Notwithstanding the foregoing, Declarant reserves to itself the area designated on Exhibit A as "The Eastern" and the "Lady of the Lake" for the purpose of constructing thereon 18 additional units consisting of 12 Pend Oreille type units and 6 Schweitzer type units.

IV. On pages 4 and 5 of Declaration change paragraph titled SHARES OF COMMON ELEMENTS AND EXPENSES as follows:

Each owner of a unit within Phase 1 shall own a share of the common area and elements and be liable for common expenses as follows:

1. Each first and second floor Pend Oreille unit shall own an undivided 2.046%. There being 16 such units . . . . . 32.74%
2. Each third floor Pend Oreille unit shall own an undivided 2.315%. There being 8 such units . . . 18.52%
3. Each Sundance unit shall own an undivided 1.735%. There being 5 such units . . . . . 8.68%
4. Each Schweitzer unit shall own an undivided 1.50%. There being 12 such units . . . . . 18.00%
5. Each Northern unit shall own an undivided 1.096%. There being 8 such units . . . . . 8.77%
6. Each 2 bedroom Metaline unit shall own an undivided 1.46%. There being 2 such units units . . . . . 2.92%
7. Each 3 bedroom Metaline unit shall own an undivided 1.729%. There being 6 such units . . . . . 10.37%

v. Addendum # 1  
visions are  
The num  
Exhibit  
VI. The followi  
be added as  
1..Exhibit  
2. Exhibit  
3. Exhibit  
4. Exhibit  
5. Exhibit  
6. Exhibit  
7. Exhibit

V. Addendum # 1 to the Addendum is to be voided, and its provisions are corrected as follows:

The numbering system for the units is to be as shown on Exhibit A.

VI. The following attached exhibits are hereby revised or are to be added as follows:

1. Exhibit A . . . Changed dimensions of perimeter of Phase 1 property, Changed location, type and number of units for Metaline, Western, and Northern clusters.
2. Exhibit H . . . Voided
3. Exhibit K . . . Added
4. Exhibit L . . . Added
5. Exhibit M . . . Added
6. Exhibit N . . . Added
7. Exhibit O . . . Added

IN WITNESS WHEREOF, Declarant has hereunto set its hand and seal this 2 day of December, 1976.

WESTWOOD, INC..

BY: [Signature]

STATE OF IDAHO )  
County of Bonner) ss

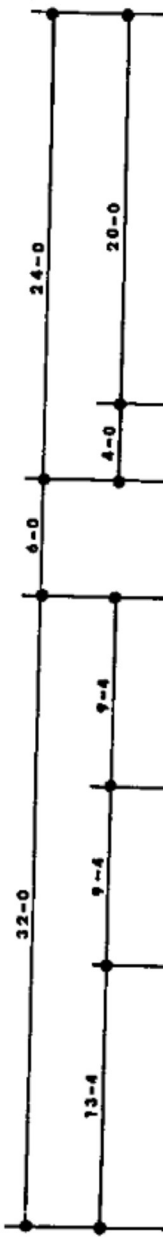
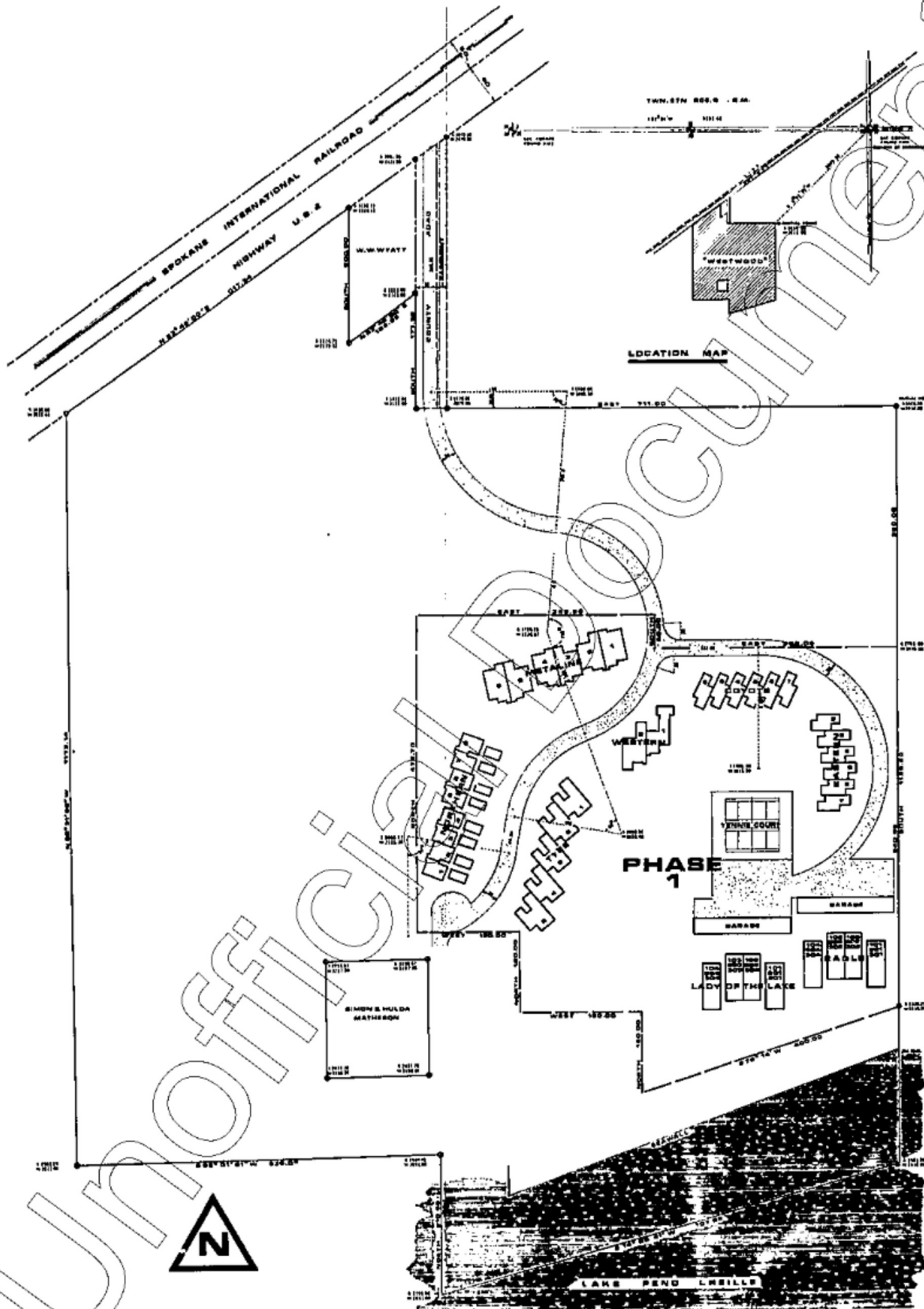
On this 2 day of December, 1976, before me, the undersigned, a Notary Public in and for said state, personally appeared L.G. Moon, Jr., known to me to be the President of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the date last above written.

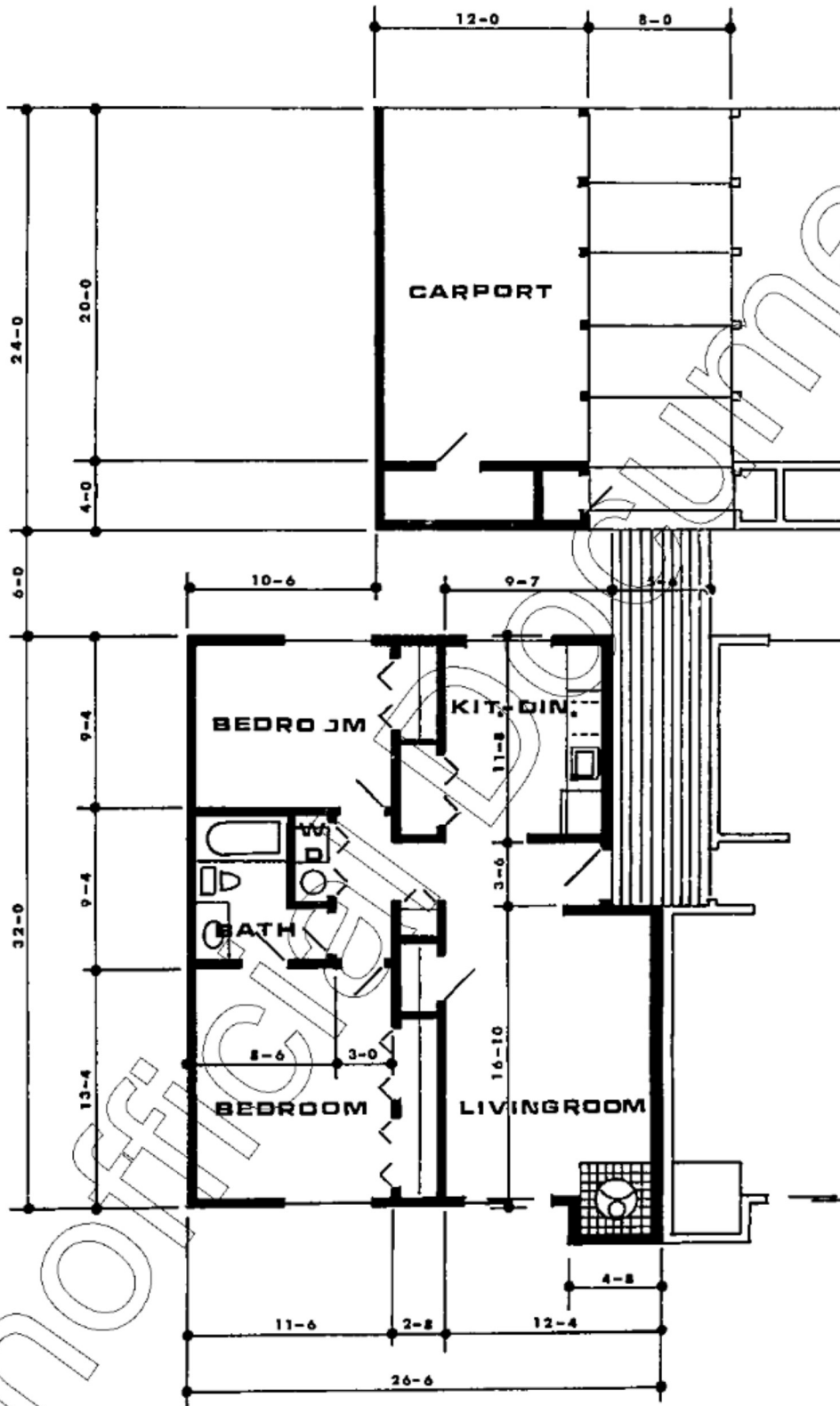
[Signature]  
NOTARY PUBLIC in and for the  
State of Idaho, residing at  
Sandpoint.



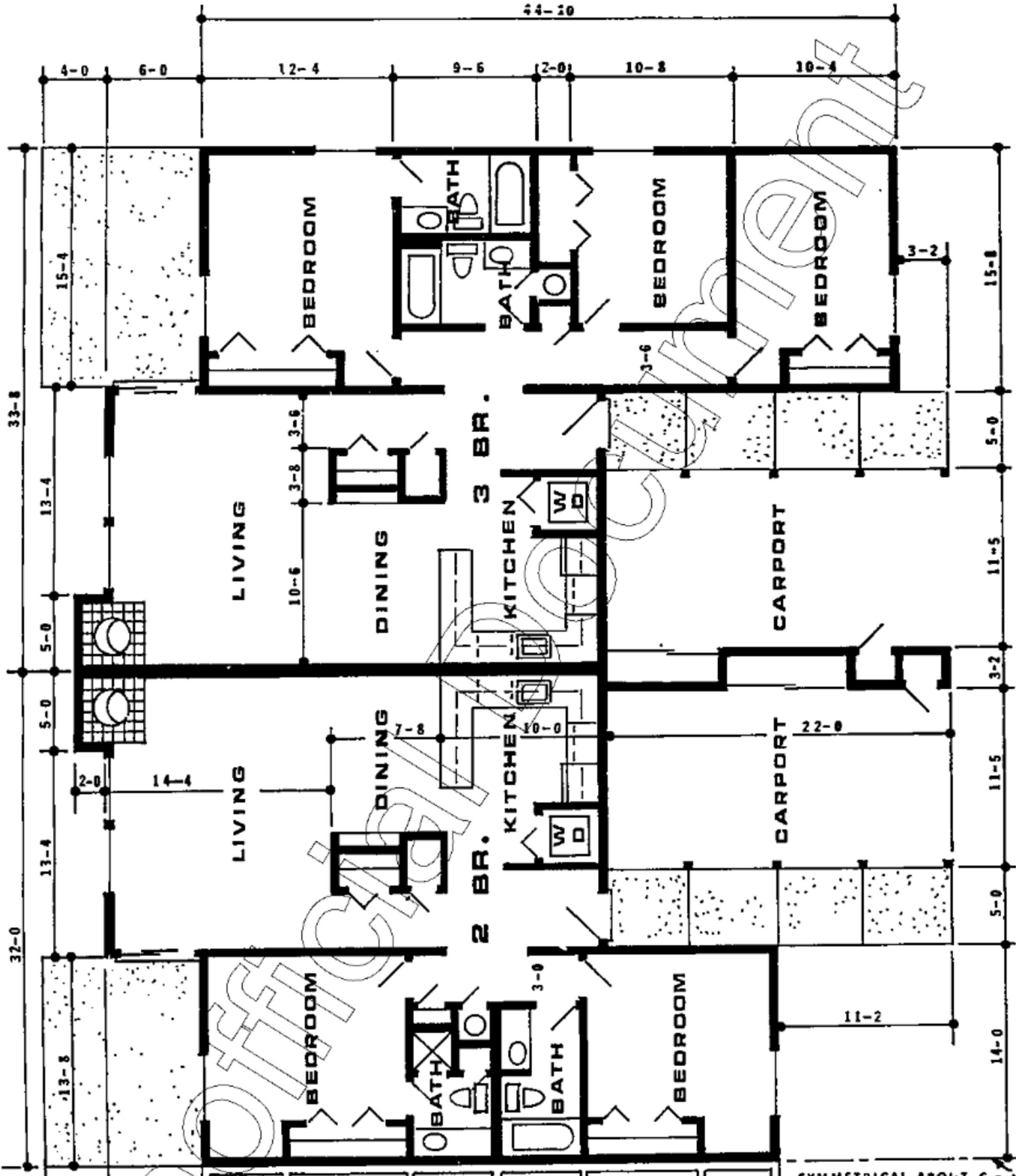
[Handwritten notes]  
Dec 2 1976  
L.G. Moon, Jr.



**EXHIBIT A**  
PLOT PLAN



**EXHIBIT K**  
**FLOOR PLAN**  
**NORTHERN UNITS**

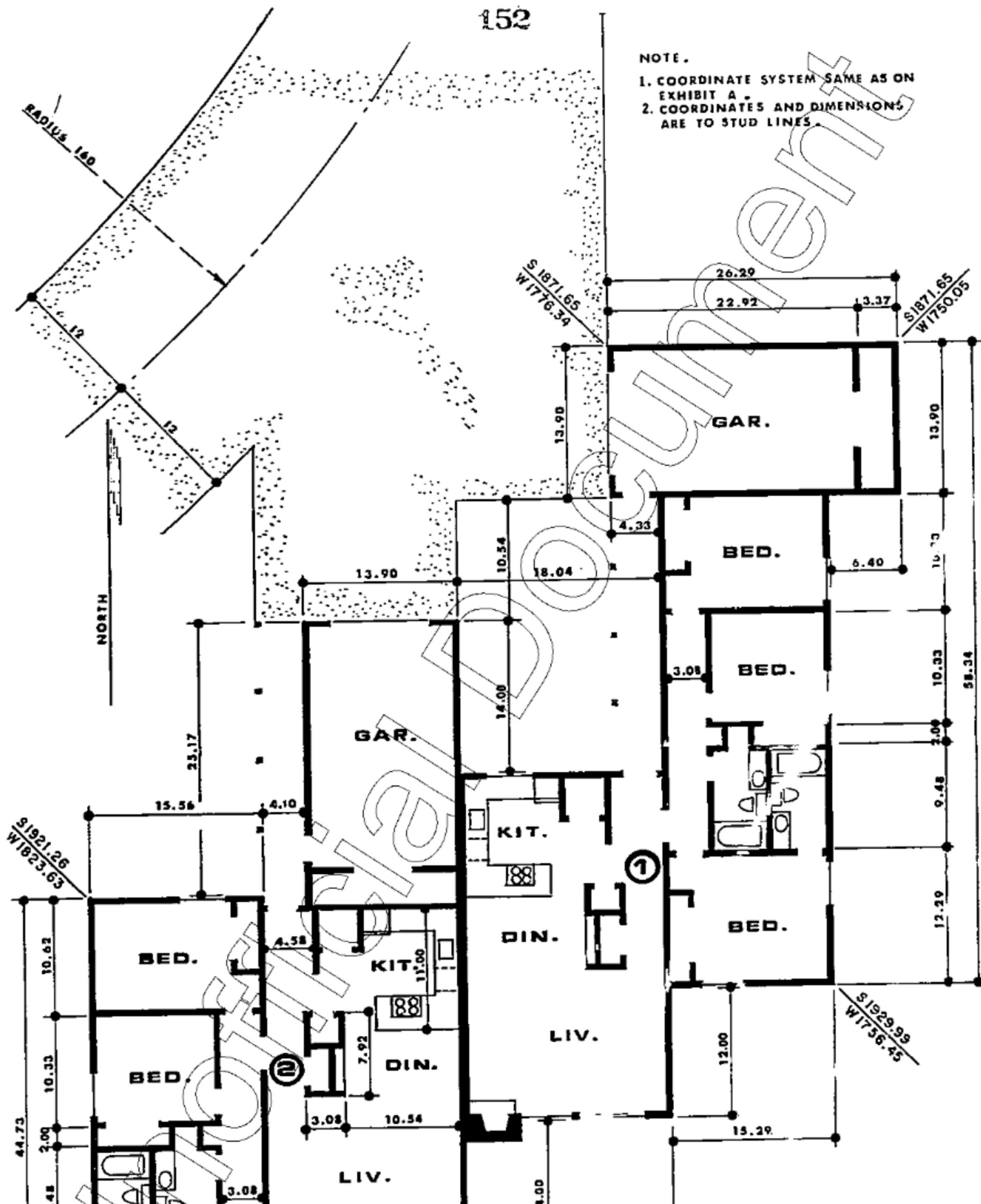


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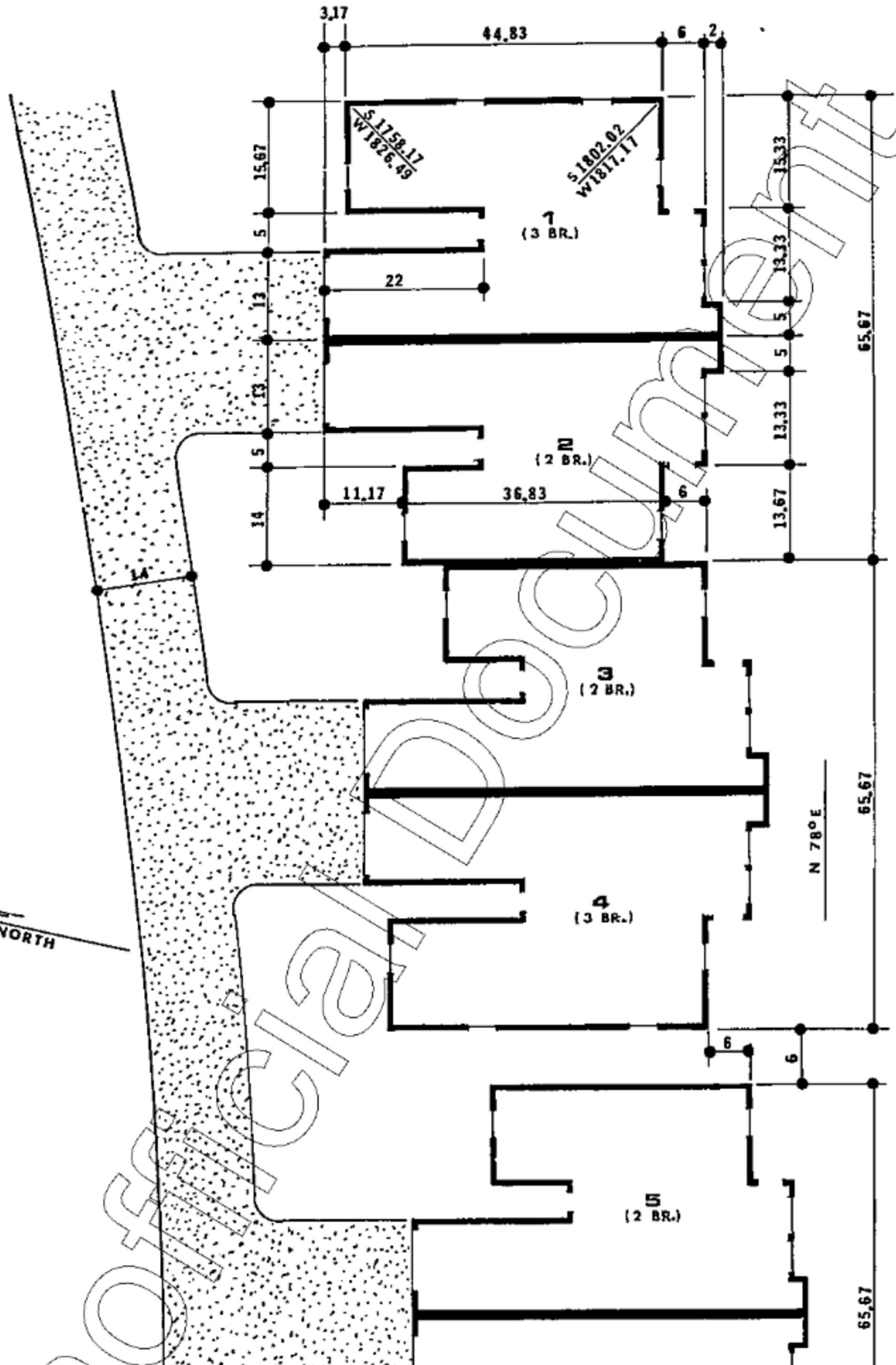
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NOTE.

1. COORDINATE SYSTEM SAME AS ON EXHIBIT A.
2. COORDINATES AND DIMENSIONS ARE TO STUD LINES.







NORTH

